



**INDIANA ACCREDITED HORTICULTURIST  
CEU FULFILLMENT TRACKING FORM**

**7 HOURS OF CONTINUING EDUCATION REQUIRED**

**OVER A TWO YEAR PERIOD**

INDIANA NURSERY AND LANDSCAPE ASSOCIATION

Must be accompanied by a \$25 re-certification fee for members and \$45 for non-members

Name: \_\_\_\_\_

Sponsoring Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Employer Email: \_\_\_\_\_

**Continuing Education Units may be earned by attending *education only sessions* of the following:**

Indiana Green Expo	<a href="http://www.indianagreenexpo.com">www.indianagreenexpo.com</a>
INLA Summer Meeting	<a href="http://www.inla1.org">www.inla1.org</a>
Taltree Arboretum & Gardens, Valparaiso	<a href="http://www.taltree.org">www.taltree.org</a>
Northwestern Indiana Nursery and Landscape Assn. Annual Meeting	<a href="http://www.nwinla.org">www.nwinla.org</a>
Indianapolis Landscape Association Annual Education Meeting	<a href="http://www.indylandscape.com">www.indylandscape.com</a>
Chicago Botanic Gardens	<a href="http://www.chicagobotanic.org">www.chicagobotanic.org</a>
Purdue Extension Educational Seminars related to horticulture	<a href="http://www.purdue.edu">www.purdue.edu</a>
Indiana Arborists Association	<a href="http://www.indiana-arborist.org">www.indiana-arborist.org</a>
Tree Care Industry Association	<a href="http://www.treecareindustry.org">www.treecareindustry.org</a>
Indiana Urban Forestry Council	<a href="http://www.iufc.org">www.iufc.org</a>
Midwest Regional Turf Foundation	<a href="http://www.mrtf.org">www.mrtf.org</a>
ANLA Management Clinic	<a href="http://www.anla.org">www.anla.org</a>
PLANET	<a href="http://www.landcarenetwork.org">www.landcarenetwork.org</a>
INLA Magazine CEU Bi-Monthly Quiz	Check out the magazine for further details!

**ATTENDING CONTINUING EDUCATION PROGRAMS DOES NOT AUTOMATICALLY RECERTIFY YOU.**  
**YOU MUST SUBMIT THIS FORM WITH PAYMENT AS NOTED ABOVE.** Please copy this form if you need additional listings.

**You must list the number of hours for the program(s) you attend or your submission will not count towards CEU's**

**Attended Education Programs:**

1) Name of Program: \_\_\_\_\_

Number of Hours (must be listed): \_\_\_\_\_

Location and Date: \_\_\_\_\_

Sponsoring Group: \_\_\_\_\_

2) Name of Program: \_\_\_\_\_

Number of Hours (must be listed): \_\_\_\_\_

Location and Date: \_\_\_\_\_

Sponsoring Group: \_\_\_\_\_

**Payment:** \_\_\_\_\_ Check enclosed, \_\_\_\_\_ Master Card, \_\_\_\_\_ Visa, \_\_\_\_\_ Discover

Card No. \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Name on card: \_\_\_\_\_ 3 digit code: \_\_\_\_\_